ASSIGNED Nº 21545

## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

|       | of filling in State Engineer's Office. SEP 2 3 1953  |
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|       | rned to applicant for correction   |
|       | rected application filed   |
|       | SEP 24 1956 under 17051  |
| Mint  |  |
|       | The applicant Bunkowski Land & Livestock Co.   |
| of    | Wellington , County of Lyon ,  |
| State | e of   |
| wate  | ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-   |
|       | ; if a copartnership or association, give names of members.) May 29:, 1956 Carson City, Nevada   |
|       |  |
|       |  |
| 1.    | The source of the proposed appropriation isBunkowski Drainage Canal  |
|       |  |
| 2.    | The amount of water applied for is   |
| •     | (a) If stored in reservoir give number of acre-feetacre-feet   |
| 3.    | The water to be used for Irrigation Irrigation, power, mining, manufacturing, domestic, or other use.  |
| 4.    | If use is for:   |
|       | (a) Irrigation (state number of acres to be irrigated) 180 acres   |
| -     | (b) Stockwater (state number and kinds of animals to be watered)   |
|       | (c) Other use (describe fully under "No. 11. Remarks")   |
|       | (d) Power:   |
|       | (1) Horsepower developed   |
|       |  |
|       | (2) Point of return of water to stream.  |
| 5.    | The water is to be diverted from its source at the following point: SW\2. SE\2. Section 11, T. 11 N.,  |
|       | R. 23 E. M.D.B.&M. or at a point from which the SE corner of said section 11.  Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, |
| ٠,    | bears S 53° 10' E. 1,929.9 feet. it should be stated.  |
| 6.    | Place of use SW2 SE2, E2 E2 Section 11, T 11 N., R. 23 E. M.D.B.&M.  Describe by legal subdivision, if on unsurveyed land it should be so stated.  |
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|       |  |
|       |  |
| 7.    | Use will begin about   |
| 8.    | Month  Month  Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  |
|       | specifications of your diversion or storage works.) Drainage canal, pump & ditches   |
|       |  |
|       | State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.   |
|       |  |

|      | 7                                      |   | ;               |
|------|--|---|-----------------|
|      |  | 9. Estimated cost of works \$10,000   | :               |
| .    |  | 10. Estimated time required to construct works 5 yrs.   |                 |
|      | i - '                                  | 11. Remarks Map under 17051 will support this application.  | ·•1             |
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| ۱'   |  |   | • <b>•</b>      |
| .    |  | Applicant Bunkowski Land & Livestock Co.  |                 |
| . !  | .j.                                    | Bys/ August Bunkowski   |                 |
| 1    |  | Compared rap/hs hs/ns   |                 |
| : 4  | 4                                      | ·   | :               |
|      | ;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;; | APPROVAL OF STATE ENGINEER  |                 |
|      | 1                                      | This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the   | e               |
|      | <br> -<br> -                           | following limitations and conditions:   |                 |
| į    |  | This permit is issued subject to all existing rights on the   |                 |
|      | 1.                                     |   |                 |
| · ;  | ;.                                     | source. A substantial headqate and measuring device must be in-   |                 |
| !    |  | stalled and maintained to facilitate the measurement and control  |                 |
|      | 4                                      | of water. The State retains the right to regulate the use of the  |                 |
|      |  | water herein granted at any and all times.  |                 |
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|      | . ,                                    | ***************************************   | <br>;           |
| 1    | 37.                                    | The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and | ď               |
|      | 1:                                     | not to exceed 3.0 cubic feet per second. but not to exceed a  |                 |
| į    | 1:                                     | yearly duty of 4.0 acre-feet per acre of land irrigated.  |                 |
| į    | į.;                                    |   |                 |
| į    |  | Actual construction work shall begin on or before February 6. 1965  |                 |
| 1    |  | Proof of commencement of work shall be filed before.  March 6. 1965   |                 |
| į    |  | Work must be prosecuted with reasonable diligence and be completed on or before February 6. 1966                  | - <b>-</b>      |
| į    |  | Proof of completion of work shall be filed before March 6. 1966   |                 |
|      |  | Application of water to beneficial use shall be made on or before February 6. 1968                                |                 |
|      |  | Proof of the application of water to beneficial use shall be filed on or before                                   |                 |
| 1    |  | Map in support of proof of beneficial use shall be filed on or before   |                 |
| 1    |  |   |                 |
| j    |  | Commencement of work filed AR 1 0 1966 WITNESS MY HAND AND SEAL this 6th da                                       | y               |
|      |  | Proof of beneficial use filed   | !               |
| 1    |  | Certificate No. APR 7 1970 Passcause of Failure ELMO J. DeRICCO   |                 |
| į    |  | APPLIFANT TO COMPLY WITH THEOPHONISHANGLOF PERMIT   | <br>-<br>-<br>- |
| 1    | بالإ                                   | STATE ENGINEER Assistant State Engineer   |                 |
| 1    |  |   |                 |